**CURRICULUM MAJOR REVISION PROPOSAL**

*(First Revision in compliance with CMO 15, s. 2019)*

|  |  |
| --- | --- |
| Submission Reference Number |  |
| Received by |  |
| Date Received |  |

 *To be filled out by OCI*

**I. COLLEGE AND PROGRAM INFORMATION**

|  |  |
| --- | --- |
| **College** |  |
| **Department** |  |
| **Name of Program** |  |
| **Major** |  *(Please delete this row if it is not applicable.)* |
| **CMO Reference** |  |
| **Date of Last Revision** |  |

**II. REVISION INFORMATION**

1. **Proposed Curriculum**
2. **Description and Rationale for the Revised Curriculum**
3. **Institutional Outcomes**
4. **Program Outcomes**
5. **Course Outcomes**
6. **Program Outcomes/ Course Outcomes and Performance Indicators**

|  |  |  |
| --- | --- | --- |
| Program Outcomes | Course Outcomes | Performance Indicators |
| a.  |  |  |
| b. |  |  |
| c.  |  |  |
| d.  |  |  |
| e.  |  |  |

1. **Curriculum Map**

|  |  |  |
| --- | --- | --- |
| Course Code | Course Title | Program Outcomes and Level of Emphasis |
| a | b | c | d | e |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Legend:**

Learned (L): Learned in the course

Practice (P): Practiced in the course

Opportunity (O): Opportunity to learn or practice in the course

*<NOTES: The number of rows and columns may vary. The rows are based on the number of courses designed for the program, while the columns are based on the number of program outcomes. Please delete excess rows and columns including these notes once the entries have been completed.>*

1. **Ethical Standards**
2. **Quality Assurance and Continuous Improvement Plan**
3. **Curriculum Outline**

*(Note: Please select the applicable curriculum structure)*

1. Master’s Degree: Academic Track\*

|  |  |  |
| --- | --- | --- |
| Courses | Number of Units | Major Requirement and Student Outputs |
| Core | 12 | * Passing the comprehensive examination
* Thesis
* At least one (1) publication in refereed journal or juried creative work
 |
| Major | 15 |
| Cognate | 3 |
| Thesis | 6 |
| **Total** | **36** |

1. Master’s Degree: Professional Track

|  |  |  |
| --- | --- | --- |
| Courses | Number of Units | Major Requirement and Student Output |
| Core | 12 | * Capstone
* Passing the comprehensive examination
 |
| Major | 15 |
| Cognate | 3 |
| Capstone or Practice-based Research | 3 |
| **Total** | **33** |

1. Doctoral Degree: Academic Track\*\*

|  |  |  |
| --- | --- | --- |
| Courses | Number of Units | Major Requirements and Student Output |
| Core | 12 | * Passing the comprehensive examination
* Publicly defended dissertation (Theory-building)
* Publication in an internationally/nationally indexed journal or juried creative work
 |
| Major | 15 |
| Cognate | 3 |
| Dissertation | 12 |
| **Total** | **42** |

1. Doctoral Degree: Professional Track\*\*

|  |  |  |
| --- | --- | --- |
| Courses | Number of Units | Major Requirements and Student Output |
| Core | 12 | * Passing the comprehensive examination
* Publicly defended practice-based dissertation
* Practice-based research
 |
| Major | 15 |
| Cognate | 3 |
| Dissertation | 12 |
| **Total** | **42** |

LEGEND:

*\* With an additional six (6) units from the minimum requirements of thirty (30).*

*\*\* With an additional six (6) units from the minimum requirements of thirty (36).*

1. **Distribution of Courses per Semester/Term**
2. **Summary of Units per Term**
3. **Course Description**
4. **Comparative Summary between the Old and Revised Curriculum** *(in matrix format)*
5. **Spreadsheet of Faculty to Teach Additional Course/s**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name | Educational Qualification *(Where & When Obtained)* | Professional License Number & Expiration date *(if applicable)* | Field of Specialization | Course/s to Teach | Employment Status | Certificate of Relevant Training/Seminars Attended | Abstract of Published Works |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **List of additional five (5) relevant book titles for each additional course, published within the last 5 years, in a combination of print and purchased electronic formats**

|  |  |  |  |
| --- | --- | --- | --- |
| Author/s | Title of Book/s | Year of Publication | Number of Volumes |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **List of Facilities for the Additional Course/s *(if necessary)***

**Prepared by:**

[**NAME IN BOLD UPPERCASE**]

[Designation]

Noted:

[**NAME IN BOLD UPPERCASE**]

College Dean

**ATTACHMENTS:**

1. Copy of government authority (BOR, Permit, Recognition, or COPC)
2. Copy of the latest communication from CHED acknowledging the old curriculum
3. Prospectus

*(NOTE:* *Please delete all NOTES and prompts once addressed or completed.)*